



**Nevada Board for the Regulation of Liquefied Petroleum Gas**

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**NOTICE OF PUBLIC MEETING OF:  
THE BOARD FOR THE REGULATION OF LIQUEFIED PETROLEUM GAS**

**DATE: FRIDAY, MAY 26, 2006**  
**TIME: 10:00 A.M.**  
**LOCATION: THE BOARD OFFICE (BOARD ROOM)**  
**106 EAST ADAMS STREET**  
**ROOM 215**  
**CARSON CITY, NV 89706**

- 1) Call to order
- 2) Self introduction. (Members, staff and guests, including persons on the phone)
- 3) **\*Discussion and possible action** on the approval of the agenda.
- 4) **\*Discussion and possible action** on the approval/disapproval/changes of the minutes of the April 21, 2006 Board meeting.
- 5) **\*Discussion and possible action** on the presentation of the following applications to the Board members for consideration and/or approval:

No.	Class	Name	Supplier	Location
1	4	Carson Rents, LLC dba: All Star Rents	Suburban Propane	2601 E. 5 <sup>th</sup> St. #6 Carson City, NV 89701
2	2B	Tri R & S Holdings, LLC dba:Country Club Texaco Food Mart	Blue Rhino	266 Spring Creek Pkwy Spring Creek, NV 89815
3	2B	Wal-Mart Stores, Inc. dba: Wal-Mart Neighborhood Market #3788	AmeriGas	6310 W. Charleston Blvd. Las Vegas, NV 89146
4	2B	Wal-Mart Stores, Inc. dba: Wal-Mart Neighborhood Market #3356	AmeriGas	7445 S. Eastern Ave. Las Vegas, NV 89123
5	4	Sarah Investments, Inc. dba: Las Vegas Grocery	Suburban Propane	5680 S. Pecos Rd. Las Vegas, NV 89120
6	2B	Sukhmani Corp. <sup>1</sup> dba: 7-Eleven #29663	White Rose Propane	850 E. Horizon Dr. Henderson, NV 89015
7	5	EaglePicher Filtration & Minerals, Inc. <sup>1</sup> dba: EaglePicher Filtration & Minerals	Bi-State Propane	150 Coal Canyon Rd. Lovelock, NV 89419
8	5	Jipangu International, Inc. <sup>1</sup> dba: Florida Canyon Mining (Admin/Truck Shop)	N/A	I-80, Humbolt Exit 138 Inlay, NV 89418
9	5	Jipangu International, Inc. <sup>1</sup> dba: Florida Canyon Mining (Mill)	N/A	I-80, Humbolt Exit 138 Inlay, NV 89418
10	4	Kwon Management, Inc. <sup>1</sup> dba: MLK Gas Mart	Pro Flame Gas	1600 Martin Luther King Blvd. Las Vegas, NV 89106
11	2B	Scolaris Food & Drug Company <sup>2</sup> dba: Scolaris Food & Drug Co. #26	AmeriGas	1300 Disc Dr. Sparks, NV 89436
12	2B	The Home Depot USA, Inc. <sup>2</sup> Dba: The Home Depot #3320	AmeriGas	2955 Mountain City Hwy. Elko, NV 89801

- 6) Public comments.
- 7) Industry report and comments.
- 8) Reports and/or comments from Board members.
- 9) Deputy Attorney General's report.
- 10) Chief Inspector's Report. (General report on office, training, testing, investigations, vehicles, etc.)
- 11) **\*Discussion and possible action** on the review of the financial reports (profit and loss, budget, etc.), the oversight committee report, the movement of funds between the Boards existing and/or new accounts and other items related to the Boards finances.
- 12) **\*Discussion and possible action** on the review and possible approval of the 2006-07 budget.
- 13) **\*Discussion and possible action** on the review and possible approval of the following existing and/or new forms: Class 1, 2A or 3 License Application, and Application for a Variance.
- 14) Review Consumer Complaints that staff and industry were unable to resolve.
- 15) **\*Discussion of the following anonymous profiles of possible disciplinary action.** Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or directing staff to pursue the matter further.
- 16) **\*Discussion and possible action** on the Boards policy on action against licensees without a valid certificate of liability insurance form on file in the Board office.
- 17) **\*Discussion and possible action** on the offer of an amnesty period for penalties and fees for unlicensed LP-Gas operations who license within a prescribed time period.
- 18) **\*Discussion and possible action** on the Boards acceptance of alternate forms of payment (credit cards, debit cards, online payments, etc.)
- 19) **\*Discussion and possible action** on the review and possible modification of NAC 590.240 (Fees). The Board will review current fees and if it is determined any changes are necessary, this issue will be brought forward to a public workshop at a later date.
- 20) **\*Discussion and possible action** on the Board and the Nevada Division of Environmental Protection (Department of Conservation and Natural Resources) coordinating their respective authorities governing LP-Gas facilities.
- 21) **\*Discussion and possible action** on the Boards review and possible acceptance of educational courses for the purpose of meeting the Continuing Education Unit (CEU) requirements set forth in NAC 590.100 to 590.687 and determine the number of CEU's that will be awarded for successful completion of the course.
- 22) **\*Discussion and possible action** on general changes to NAC 590.100 to 590.687, Inclusive. Action will be limited to forming only the concept of a proposed change and to directing staff to prepare specific language for consideration by the Board at a future meeting.
- 23) **\*Discussion and possible action** on general changes to NRS 590.465 to 590.645, inclusive. Action will be limited to forming only the concept of a proposed change and to directing staff to prepare specific language for consideration by the Board at a future meeting.
- 24) **\*Discussion and possible action** on general changes to the Policy & Procedure Manual. Action will be limited to forming only the concept of a proposed change and to directing staff to prepare specific language for consideration by the Board at a future meeting.
- 25) Chairman's request for items to be included on the next agenda.
- 26) **\*Discussion and possible action** on the approval of Board members' compensation, per diem and travel expenses.
- 27) **\*Adjourn.**

\* Denotes items on which action may occur.

**NOTICES POSTED AT THE FOLLOWING LOCATIONS**

Nevada Board for the Regulation of Liquefied Petroleum Gas office - Carson City, Nevada Board for the Regulation of Liquefied Petroleum Gas web site – [www.lpg.nv.gov](http://www.lpg.nv.gov), the Carson City Library, Carson City - Churchill County Library, Fallon - Las Vegas Library, Las Vegas - Douglas County Library, Minden, - Elko County Library, Elko - Goldfield Public Library, Goldfield - Eureka Branch Library, Eureka - Humboldt County Library, Winnemucca - Lincoln County Library, Pioche - Lyon County Library, Yerington, - Mineral County Library, Hawthorne- Tonopah Public Library, Tonopah - Pershing County Library, Lovelock - Storey County Library, Virginia City - Washoe County Library, Reno - White Pine County Library, Ely - Battle Mountain Branch Library, Battle Mountain

**Please Note:**

1. Items may be taken out of order to accomplish business in the most efficient manner, however contested hearings under NRS 233B will occur at the time scheduled.
2. Under the **Public Comments** agenda item, members of the general public may bring matters not appearing on the agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public comments will be limited to 5 minutes per person at the discretion of the Chairman.**
3. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the LP-Gas Board office in writing at P.O. Box 338, Carson City, Nevada 89702, or by calling (775) 687-4890. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.
4. Applicants are recommended to be in attendance at the meeting or available on the telephone to answer questions while the Board members are considering their application for approval. All companies involved with mediation hearings **MUST** have a representative available at the hearing!
5. Persons wishing to place items on an upcoming agenda should contact the office at least 11 working days before the meeting at (775) 687-4890.
6. Meetings are currently held the third Friday of every month, except in December and at special (called) meetings or workshops. Meeting dates & times are subject to change.
7. Persons/facilities desiring copies of the Board's agenda must submit their request in writing to the Board office every six months.